



***Ashley Baker, Administration Director and Company Secretary
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Notification of the 2017 Annual General Meeting of the Association
Sent to Company Members and Club Secretaries

Dear Sir,

The Annual General Meeting of the Association will be held on Sunday 19th March 2017 at the following location:
Aston University Conference Centre,
Aston Triangle,
Birmingham,
B4 7ET

Any items for the agenda must be returned to me by Sunday 19th February 2017. The agenda will be sent out in due course.

A lunch, including a vegetarian option, will be provided on the day.

Please complete the enclosed proforma and return it to Bryan Donkin **at least two weeks before the date of the meeting**. The form can also be used to inform the Association of the attendance of observer(s).

Please note that whilst any BABS member can attend the meeting, only your Nominated Company Member has the right to address the meeting and vote on resolutions. Therefore, please ensure that your Member(s) is/are registered prior to the meeting. You may use the enclosed registration form or register the Member by e-mail to Stuart Lines **BEFORE 5th MARCH**. This position is not transferable and the name can only be changed if notified in writing to Stuart Lines.

Please note that each Club is entitled to have one Nominated Company Member unless they have 41 or more registered Club members in their most recent club membership returns (due this month) when they are entitled to two. If you are unsure how many Nominated Company Members you are entitled to, please contact Stuart for clarification

Yours in Harmony,

Ashley Baker

Ashley Baker - Administration Director
11th January 2017

www.singbarbershop.com

Registered in England No 3823721 Registered Charity Ref. No: 1080930
Registered Office: 6 Corunna Court, Corunna Road, Warwick CV34 5HQ



**Annual General Meeting
11 a.m. Sunday 19 March 2017**

_____ **BHC**

Will be represented at the 2017 Annual General Meeting by:

Member 1.

Name.....

Meal required YES/NO vegetarian meal? YES/NO

Member 2 or observer. (Please record further observers on the back of this proforma.)

Name.....

Meal required YES/NO vegetarian meal? YES/NO

_____ **BHC will not be represented at the 2017 Annual General Meeting. Please record our apologies.**

**Please send the completed form to:
Meetings Manager, Bryan Donkin, 16 Oak Avenue, South Shields, Tyne & Wear, NE34 7PB, Tel
0191 456 7895
Or e-mail Bryan at bryandonkin@outlook.com**



Membership application form

To the Board of Directors of BABS

I hereby apply to become a Member of the above-named charitable company and agree to guarantee the sum of £1 in accordance with the Memorandum of Association of the company. I agree to be bound by and comply with the provisions of the Memorandum and Articles of Association of the company.

I confirm that I have been nominated by a BABS Club in accordance with Article 2 of the Memorandum and Articles of Association. The Club's details are set out below and this nomination is certified by an officer of the Club, below.

Name of nominating BABS Club:

* I am happy to receive communications from the company by e mail and this e mail address can be used for that purpose until further notice:

E mail address: _____

Accordingly I authorise you to enter my name and other details in the Register of Members.

Signature: _____ Name: _____

Date: _____

Address to be recorded in the Register

Postcode: _____

* Optional, however we do encourage you to supply an e mail address as electronic communications with our members can save BABS considerable costs in printing and postage.

If applicable, please state which BABS Member is stepping down as a result of this change

To be completed by a Club officer:

I certify that the above named person has been approved to represent this Club as a BABS Member.

Signature _____ Position _____

***** PLEASE RETURN THIS FORM TO THE BABS MEMBERSHIP SECRETARY *****
***** STUART LINES, 47 Mount Pleasant Street, Pudsey, West Yorkshire LS28 7AY*****

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